



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Farooz Mustafa Jan Designated as Field Operator.**

**Ref:-** Joint Director Fisheries (North) Vide: JDF/N/K/25-26/3260-61 dt: 29-12-2025

Order No: **46** -Fisheries of 2026  
Dated **30-01-2026**

Sanction is hereby accorded under **Rule 15(1)(A)(ii) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017** to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of **Rs. 10,00,000/- (Rupees ten lacs only)** in favour of **Shri Farooz Mustafa Jan** designated **Field Operator** out of his G.P.Fund computer code **710106535** to enable him to defray the expenses in connection with **Medical Treatment of Mother.**

**The balance at the credit of the subscriber as on ending 11/2025 is detailed below: -**

1	Closing Balance as per Schedule 2024-25	₹	1291132.00
2	G. P. Fund Subscription from 03/2025 to 11/2025	₹	45000.00
3	G. P. Fund Refund from 03/2025 to 11/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	1336132.00
6	Withdrawal from 03/2025 to 11/2025	₹	0.00
7	Net Credit balance as on date	₹	1336132.00

It is certified that the date of birth of the subscriber is **12-01-1988** and has completed **15** years of service as on date, as his entry in govt. service is **01-08-2002**.

The operation of Sanction Rs. **10,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **10,00,001/= (Rupees ten lacs and one only)**.

Sd/-  
( Ab. Majid Tak )  
Director Fisheries,  
Government of J&K

**Copy to the: -**

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Bandipora** for information.
3. Treasury Officer, **Bandipora** for information.
4. Assistant Director Fisheries **Bandipora** for information.
5. Accounts Section/Order file

  
Accounts Officer  
Fisheries Department